



***Sher-e-Kashmir***  
**University of Agricultural Sciences & Technology of Jammu**  
**J&K - 180009**

**Walk-in Interview for Recruitment of District Resource Persons under  
PM-FME Scheme**

Walk-in-Interview for recruitment of District Resource Persons (DRPs) for **Kishtwar district under** -FME Scheme, implemented by Agriculture Production Department, **PM** of J&K is scheduled on 26th August 2025 (Tuesday) in the Directorate of Extension, SKUAST-Jammu, Main Campus Chatha at 11:00 a.m. Any graduate, retired Govt./Bank officials, insurance agent, bank mitras, consultancy firms, individual professionals etc. can appear in the interview. The advance application in the prescribed format may be submitted through email at [dirextskuastj@gmail.com](mailto:dirextskuastj@gmail.com). The detail advertisement alongwith the prescribed format can be downloaded from the University website **www.skuast.org**. The candidate may appear **in-person** or through **online mode** for the interview.

**Qualification:** Graduate in any discipline

**Preference:** Banking knowledge

**Duties:** Scrutiny and recommending applications to District Nodal officers under the PMFME Scheme.

**Remuneration:** There will be no monthly remuneration. DRPs shall be paid Rs. 20,000/- after sanctioning of loan to the beneficiary recommended by the DRP.

No: AUJ/DE-218/1021-1022  
Dt: 14.08.2025

**Sd/-**  
**Director Extension**



Affix recent  
self-attested  
photograph

## Application form

### DRP under PM-FME Scheme

**1. Name of the candidate (IN CAPITAL LETTERS)**

[illegible]

## 2. Parentage (IN CAPITAL LETTERS)

[illegible]

### 3. Sex

**4. Date of Birth (as per records)**

D	D	M	M	Y	E	A	R

## 5. Marital status

**6. Tick mark the appropriate Category**

General	SC	ST	OBC	Others

## 7. Permanent address

\_\_\_\_\_

## 8. Correspondence address

\_\_\_\_\_

**9. Academic qualification:**

Examination	University / Board / Institute	Class / Division	OGPA / Percentage	Year of Passing	Subjects

**10. Banking experience, if any:** \_\_\_\_\_

**11. Contact details: Mobile:** \_\_\_\_\_ **Email:** \_\_\_\_\_

## 12. Motivation for applying

## Declaration

I hereby declare that the information given by me in this application form is complete and true to the best of my knowledge and belief and that discrepancy / false information, if detected at any time before or after the interview / selection, I shall be bound to face action as per the decision of the employer.

**Place:**  
**Date:**

**Place:**  
**Date:**

**SKUAST**  
**Jammu**

**Signature**

Directorate of Extension, Chatha, Jammu, J & K 180 009

***“An institution for sustainable agriculture for food and nutritional security”***